## THE HIGH COURT OF MANIPUR **AT IMPHAL**

# **NOTIFICATION** Dated, the 5<sup>th</sup> December, 2019.

No.HCM/1/96/BENCH/2705 As directed, it is hereby informed to all the learned counsel and concerned parties that the following Benches are constituted for the period of 9<sup>th</sup> December, 2019 to 11<sup>th</sup> December, 2019:-

### 09-12-2019 (Monday)

Hon'ble Mr. Justice Lanusungkum Jamir Hon'ble Mr. Justice Kh. Nobin Singh	Division Bench: (Motion, Admission & hearing except specially allotted to any other Bench and urgent matters)	10.30 a.m.
Hon'ble Mr. Justice Lanusungkum Jamir	Single Bench: A Part-1: Motion/Admission/ Orders of (WP(C), Service Matters of 2019, Specially Ordered cases & FA/ FAO/ RP (FAM.CT)/L.A. App/ Election Petn/ urgent matters of transfer Petn. (C) & (Cril)/ CRP/ CRP(CRP Art.227)/MFA/MAC. Appn.	After Division Bench
Hon'ble Mr. Justice Kh. Nobin Singh	Single Bench: B Part -1: Motion/Admission/ <b>Urgent cril matters</b> / Orders of (WP(C) & WP(C) of all subjects other than service matters for the year 2016 to 2019/ Rev. Petn.(J2)/Specially Ordered cases/ FAO(G)/ MAT Appn./ Election Petn/ <b>RFA/MAF/RSA</b> .	After Division Bench

### 10-12-2019 (Tuesday)

Hon'ble Mr. Justice Lanusungkum Jamir Hon'ble Mr. Justice Kh. Nobin Singh	Division Bench: (Motion, Admission & hearing except specially allotted to any other Bench and urgent matters)	10:30 a.m.
Hon'ble Mr. Justice Lanusungkum Jamir	Single Bench: A Part -2: Hearing matters of WP(C), Service Matters of 2019, Specially Ordered cases & FA/ FAO/ RP (FAM.CT)/L.A. App/ Election Petn/ urgent matters of transfer Petn. (C) & (Cril)/ CRP/ CRP(CRP Art.227)/MFA/MAC. Appn	After Division Bench
Hon'ble Mr. Justice Kh. Nobin Singh	Single Bench: B Part -2: Hearing matters of <b>Urgent cril matters</b> /(WP(C) & WP(C) of all subjects other than service matters for the year 2016 to 2019/ Rev. Petn.(J2)/Specially Ordered cases/ FAO(G) /MAT Appn. /Election Petn/ <b>RFA/MAF/RSA</b> .	After Division Bench

#### 11-12-2019 (Wednesday)

Hon'ble Mr. Justice Lanusungkum Jamir Hon'ble Mr. Justice Kh. Nobin Singh	Division Bench: (Motion, Admission & hearing except specially allotted to any other Bench and urgent matters)	10:30 a.m.
Hon'ble Mr. Justice Lanusungkum Jamir	Single Bench: A Part-1: Motion/Admission/ Orders of (WP(C), Service Matters of 2019, Specially Ordered cases & FA/ FAO/ RP (FAM.CT)/L.A. App/ Election Petn/ urgent matters of transfer Petn. (C) & (Cril)/ CRP/ CRP(CRP Art.227)/MFA/MAC. Appn.	After Division Bench
Hon'ble Mr. Justice Kh. Nobin Singh	Single Bench: B Part -1: Motion/Admission/ <b>Urgent cril matters</b> / Orders of (WP(C) & WP(C) of all subjects other than service matters for the year 2016 to 2019/ Rev. Petn.(J2)/Specially Ordered cases/ FAO(G)/ MAT Appn./ Election Petn/ <b>RFA/MAF/RSA</b> .	After Division Bench

By Order etc.

Sd/-(W. TONEN MEITEI)

**REGISTRAR (JUDL.)** Imphal, the 5<sup>th</sup> December, 2019

For kind information and circulation

to the learned members

No.HCM/1/96/BENCH /2 7106 - 25 Copy to:

- 1. The Advocate General, Govt. of Manipur.
- 2. The Registrar, Admin & Vigilance, High Court of Manipur.
- The Govt. Advocate, Govt. of Manipur.
  The President, High Court Bar Association, Manipur.
- 5. The President, AMBA, Manipur.
- 6. All the Jt. Registrars, High Court of Manipur.
- 7. All the Deputy Registrars, High Cour of Manipur.
- 8. The Principal Secretary to Hon'ble the Chief Justice, High Court of Manipur.
- 9. All the Assistant Registrars, High Court of Manipur.
- 10. The P.S to Hon'ble Mr. Justice L.S. Jamir, High Court of Manipur.
- 11. The P.S to Hon'bel Mr. Justice Kh. Nobin Singh, High Court of Manipur.
- 12. The P.S to Hon'ble Mr. Justice M.V. Muralidaran, High Court of Manipur.
- 13. The P.S to Registrar General, High Court of Manipur.
- 14. The P.S to Registrar (Judl), High Court of Manipur.

15. The System Analyst, High Court of Manipur for uploading the same to the Official Website.

16. All the Superintendents/Court Officers/Stamp Reporter/Protocol Officer, High Court of Manipur.

- 17. The Court Masters, High Court of Manipur.
- 18. Guard File/Order Book.
- 19. Notice.
- 20. Concerned File.

W: Tomen Marki 5-12. 19 (W. TONEN MEITEI) **REGISTRAR (JUDL.)**